



YBN UNIVERSITY

RAJAULATU, NAMKUM, RANCHI (Jharkhand)

Established by the Act. of Government of Jharkhand Act. 15, 2017

Gazette Notification No. 505, Dated 17 July 2017

As per Section 2(f) of UGC Act. 1956

Ref. No./YBN/UNIV/R/4258/2025

Date: 19/04/2025

OFFICE OF THE REGISTRAR NOTIFICATION

All Constituent Units (Colleges, Schools, Departments, and Sections) of the University are hereby informed that on the occasion of **Earth Day 2025**, a Poster Making Competition is being organized by the University's National Service Scheme (NSS) Wing on **April 22, 2025**, with the aim of promoting this year's national Earth Day theme—'**Our Power, Our Planet.**'

In this regard, all concerned Authorities are directed to make every possible effort to ensure maximum participation of Teaching Faculty and Students in the above-mentioned poster-making program and extend their full cooperation to the University NSS team.

For detailed information about the above program, please contact the University NSS Program Coordinator.

Program Details:

Venue	Date	Time
Y.B.N. University Campus, Rajaulatu, Ranchi	22/04/2025	10:00 AM to 13:00 PM

By the approval of Hon'ble Vice-Chancellor


Assistant Registrar (Academics)
For Registrar
Y.B.N. University, Ranchi
ASSISTANT REGISTRAR (ACADEMICS)
YBN UNIVERSITY, RANCHI (JHARKHAND)

Copy for information to:
Hon'ble Chancellor/Pro-Chancellor
Respected Vice-Chancellor/Pro-Vice-Chancellor
The Dean Academics/Students Welfare/Chief Librarian
The CF&AO/Director- HR/IQAC/NAAC/NEP/TPO
The Deans/Principals/Directors/HoDs/Coordinators
Sections- Admission/Examination/Research/Incubation
Er. Kaushal Kishore- NSS Program Coordinator (YBNUR)
Notice Boards/ Mr. Prem Prakash for Website Upload



Enclosure: Guidelines for Participants

Campus: YBN University, Rajaulatu, Power Grid Road, Namkum, Ranchi-834010(Jharkhand)

Ph : 9431104112 , 9709500400

Email:ybnuniversity2017@gmail.com|Website : www.ybnu.ac.in

Guideline for the Participants

1. Students provide their name to the concerned faculty of the department before 19 April.
2. Students must participate in group with minimum 2 and maximum 4 participant.
3. The Program will be started by Sharp at 10:00 a.m. so that participant must report before 9:50 a.m.
4. They draw their thought on chart paper according to the theme of Earth Day-2025, i.e. Our Power, Our Planets.
5. They are free to use any medium to draw.
6. Only Chart paper is provided by NSS Office.
7. The maximum time provided for the poster making is 1 hour 30 minutes.
8. They do not carry any type of picture for references.
9. Marking depends on their Poster, poster to the them and Orel presentation (time limit 1-2 minutes) in front of the Judges.
10. Mention on the Chart Paper

Top of the Centre	YBN University, Ranchi National Service Scheme Name of the School/ Department
Right Corner in the Bottom	a) Write the Participant's Name b) Enrollment No. c) Semester